

TOM RIDGE
GOVERNOR

PENNSYLVANIA SYSTEM OF SCHOOL ASSESSMENT

EUGENE
W. HICKOK
SECRETARY
OF EDUCATION

School Profile

1998-99

PENNS VALLEY AREA SD
State Route 45, RD 3 Box 116
Spring Mills, PA 16875
District Phone: (814) 422-8824
Assessment Coordinator: Carrol Horrocks

CENTRE HALL-POTTER EL SCH
143 North Hoffer Street
Centre Hall, PA 16828-0000
School Phone: (814) 364-1481
Principal: Raymond Pezalski

LEVEL: INTERMEDIATE

An intermediate level profile presents state assessment results on page 4 for grades 5 and 6, as appropriate

ENROLLMENT AND ATTENDANCE

School Year 1998-99 Enrollment

Grade	School	District
Age 4 KDG	0	0
Age 5 KDG	47	117
Grade 1	48	136
Grade 2	48	137
Grade 3	53	132
Grade 4	50	131
Grade 5	37	113
Grade 6	33	112
Elementary Ungraded	0	0
Grade 7	0	142
Grade 8	0	154
Grade 9	0	127
Grade 10	0	121
Grade 11	0	141
Grade 12	0	123
Secondary Ungraded	0	0
Total Enrollment	316	1,686

Student Attendance Rates (School Year 1998-99):

School	District	State Sample
95.9%	94.8%	93.0%

Percent Low Income (School Year 1998-99):

Percent Enrolled In:		
School	District	State
21.0%	22.1%	31.7%

TECHNOLOGY AND LIBRARY RESOURCES

School Year 1998-99:

This school's library had an estimated 13,200 titles for books, periodicals, pamphlets, maps, videotapes, films, software, and other electronic media. Individual library titles were checked out 14,400 times during the school year.

This school had 60 computers available for student use; 15 of these computers were equipped with CD-ROM capabilities. This school had access to 9 CD-ROM titles for student use.

Location	Types of Equipment		
	Internet	Broadcast TV	Cable TV
School	✓	✓	✓
Teacher Workrooms	✓		
Classrooms	✓	✓	✓
Computer Labs	✓	✓	✓
Library/Media Centers		✓	✓

ENROLLMENT STABILITY

Grade 5 Enrollment Stability (School Year 1998-99):

Students Began Attending:	Percent
Before this school year	90%
At the start of school year	3%
Between school year start and January 1, 1999	5%
After January 1, 1999	3%

CLASS SIZE

Class Size (School Year 1998-99):

Number of Students	This School	Percent of Classes		
		State-wide Sample Comparisons for Public Schools Serving:		
		Elementary Grades Only	Secondary Grades Only	Elementary and Secondary
1 to 20	28.6%	24.5%	32.8%	16.6%
21 to 23	7.1%	32.6%	20.1%	17.4%
24 to 26	57.1%	27.9%	23.0%	27.9%
27 to 29	7.1%	10.8%	16.3%	22.1%
30 or more	0.0%	4.2%	7.8%	15.8%

PENNS VALLEY AREA SD
CENTRE HALL-POTTER EL SCH

STAFFING

Number of Professional Staff (School Year 1998-99):

	School		District	
	Full-time	Part-time	Full-time	Part-time
Administrative/Supervisory	1	0	7	0
Classroom Teachers	20	0	104	4
Counselors	1	0	4	0
Librarians	1	0	2	0
Other Service				
Coordinators	4	0	7	0
Other	0	0	0	0

Teacher Absenteeism (School Year 1998-99):

	Percent of Contractual Days	
	School	District
Teachers absent for personal reasons:	5.1%	5.1%

Teacher Professional Development (School Year 1998-99):

	Percent of Contractual Days	
	School	District
Teachers pursued professional development activities:	2.9%	3.6%

PROGRAMS AVAILABLE IN THIS SCHOOL

The following programs/opportunities/initiatives were offered and/or actively supported at this school during the 1998-99 school year:

Academic Programs/Opportunities/Initiatives

- ⇒ Half-day kindergarten
- ⇒ Art instruction with certified art instructors
- ⇒ Music instruction with certified music instructors
- ⇒ Enrichment programs
- ⇒ Tutorial or extra help programs
- ⇒ Environmental education center
- ⇒ Physical education instruction with certified physical education instructor
- ⇒ Educational field trips

Supporting Programs/Opportunities/Initiatives

- ⇒ Band/orchestra
- ⇒ Chorus
- ⇒ Parent involvement programs/organizations
- ⇒ Even start
- ⇒ On-site lunch service
- ⇒ On-site breakfast service

PENNSYLVANIA SYSTEM OF SCHOOL ASSESSMENT

Grade 5 Mathematics and Reading Assessment Results (1999)

	School Scaled Scores	Percent of Students Achieving Scores in the Following Score Groups:			
		Top	High-middle	Low-middle	Bottom
Mathematics					
School	1350	26%	31%	39%	5%
District	1300	17%	24%	38%	21%
State	1310	24%	25%	27%	24%
Similar Schools+	1280-1340++	18%	30%	33%	19%
Reading					
School	1390	41%	21%	26%	13%
District	1320	29%	17%	28%	26%
State	1310	27%	26%	24%	24%
Similar Schools+	1320-1360++	30%	30%	23%	17%

Grade 6 Writing Assessment Results (1999)

	School Scaled Scores	Percent of Students Achieving Scores in the Following Score Categories:				
		Excellent	Good	Fair	Weak	Poor
Writing						
School	1280	13%	34%	41%	13%	0%
District	1260	7%	33%	52%	7%	0%
State Sample	1240	4%	39%	45%	10%	1%
Similar Schools+	1250-1320++	4%	47%	42%	6%	0%

+ A set of schools that are socioeconomically similar to this school

++ The score band within which this school's set of similar schools tended to score

TITLE I ELIGIBILITY AND PROGRAMS

Title I Eligibility

Eligible as a Title I Targeted Assistance school for selected students

Title I Programs

☒ Reading and Language Arts
☐ Mathematics
☐ Other

PENNS VALLEY AREA SD
CENTRE HALL-POTTER EL SCH



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Sr High Holiday Band and Chorus Concert PVHS Aud., Dec 22nd @ 7:30 p.m.


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Centre Hall Area Branch Library

109 West Beryl Street, Centre Hall, PA 16828

(814) 364-2580

Quick Links: [Hours](#) * [Location](#) * [Staff](#) * [Programs](#) * [Holiday](#)

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Libraries\)](#)

* [PA Power
Library](#)

* [Learn-A-
Test](#)

* [Wilson Web
Biographies](#)

Centre Hall Area Branch Library	
Monday	10 a.m. - 5 p.m.
Tuesday	1 p.m. - 8 p.m.
Wednesday	10 a.m. - 5 p.m.
Thursday	1 p.m. - 8 p.m.
Friday	10 a.m. - 5 p.m.
Saturday	9 a.m. - 2 p.m.

Location:

109 West Beryl Street, Centre Hall, PA 16828 (located behind Centre Hall-Potter Elementary School). From Rt. 144, take Locust Street. Turn left onto N. Hoffer Ave. Turn right onto Beryl Street. Library is on the right.

Staff:

Branch Manager:

- ☐ JA Babay - Branch Manager.

Staff:

- ☐ Judy Gentzel- Circulation Desk Staff, Interlibrary Loan.
- ☐ Michelle Farrell- Circulation Desk Staff, Material Processing.
- ☐ Michelle Kapinus - Circulation Desk Staff, Children's Services.

Programs at Centre Hall:

- ☐ Monday, December 15, 10:30 a.m. --
Storytime: Reindeer
Hear stories about winter wonderland animals and make a reindeer craft to take home.
- ☐ Tuesday, December 16, 6:00 p.m. -- Mommy & Me Craft Time
Mmm Good Recipe Books
- ☐ Thursday, December 18, 6:00 p.m. -- Annual Holiday Bingo Party
Join us for some holiday fun at our annual bingo party. Hang out with friends, enjoy some snacks, and win fabulous prizes.
- ☐ Monday, December 22, 10:30 a.m. --
Storytime: Giving
Learn about the benefits of giving and make a surprise craft to give to someone special.
- ☐ No Further Programs until January (see Holiday Hours)
- ☐ Monday, January 5, 10:30 a.m. -- Storytime: "Saying Thanks"
Listen to stories that talk about good manners

and make thank you cards to send after the holidays.

- ☐ Tuesday, January 6, 6:30 p.m. - Family Fun Night
Giving Back to the Community: Make Friendship Bags to distribute to local Living Assisted facilities.
- ☐ Thursday, January 8, all day - Chicken Soup Day
Grab a cup of chicken soup for your chilly winter soul.
- ☐ Monday, January 12, 10:30 a.m. - Preschool
Storytime: "Chase Away the Blues"
Hear some silly stories and dance along to some silly music.
- ☐ Tuesday, January 13, 6:30 p.m. - Family Fun Night
Games Galore: Explore our array of games and compete with each other or against other families.
- ☐ Thursday, January 15, 6:30 p.m. - Blues Party
Drop by and spin your favorite blues tunes and choose a snack from our blues snack tray.
- ☐ Monday, January 19, 10:30 am. - Preschool
Storytime: "Winter Chills"
Follow along as we read classic wintry tales and make a hot chocolate drinking cup to take home.
- ☐ Tuesday, January 20, 6:30 p.m. -- Family Fun Night
Munching at the Movies: Have a snack and watch an old school Disney classic.
- ☐ Thursday, January 22, 6:30 p.m. - Care Package
Put together a care package to deliver to a friend who might be feeling a bit under the weather.
- ☐ Monday, January 26, 10:30 a.m. - Preschool
Storytime
"Bring a Book Character to Life - Polar Bear, Polar Bear"
Explore some of Bill Martin's classic characters

and make a polar bear craft to take home.

- ☐ Tuesday, January 27, 6:30 p.m. - Family Fun Night
Crafting Together: Make a family photo box to hold your favorite pictures.
- ☐ Thursday, January 29, 6:30 p.m. -- Book Bingo
Stop in and play in our monthly bingo game to win fabulous book-related prizes.

Holiday Hours

December 23: open 1 pm to 5 pm

December 24, 25, & 26: Closed

December 27: open 9 am to 2 pm

December 29: open 10 am to 5 pm

December 30: open 1 pm to 5 pm

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United Way Member Agency

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BSA Troop 20 Centre Hall, PA

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[Troop 20
History](#)

[Troop 20
Eagle
Scouts](#)

[Scouting
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[About the
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[Home](#)



At left:
State Representative Kerry Benninghoff
attended a Troop 20 opening ceremony
in Centre Hall.

In Memoriam: US Army Captain Tristan N. Aitken
Eagle Scout and Order of the Arrow Monaken Lodge 103 brother

Troop 20 Meetings: Each Monday at 7:00 PM, Centre Hall Lions Club
Troop Committee: Monthly on the Monday after Mount Nittany District Roundtable 6:30 PM at the Centre Hall Lions Club

Troop 20's Commissioned Scout Leaders:

Scoutmaster: Richard Hedden (814) 364-2334 rwh918@cs.com

Assistant Scoutmasters: Jeff Ayers, Drew Beben, Tim Belcher, Daryl Doty, Mike Doty, Van Jodon, Eric Myer, Dan Stitzer

Chartered Organization Rep: Don Foust
Troop Committee Chair: Fred Stover
Treasurer: J. Sharer / **Secretary:** J. Stover / **Youth Protection:** J. Dutrow /
Chaplain: D. Smith

Thank you for your support!



Troop 20 gratefully acknowledges the support of:

Our chartering organization -- St. Luke Evangelical Lutheran Church in Centre Hall and the Centre Hall Lions Club for permitting us to meet weekly on their property.

Donald Foust is our chartering organization representative. Mr. Foust is a former Scoutmaster of our Troop and was a Scout in Troop 20 in the 1930's. We also thank the Centre County Grange Encampment and Fair for their financial support and the people in our community who support our annual popcorn sale! If you are interested in contributing to Troop 20, contact our Scoutmaster.

This page was last updated on 11/24/03.



Centre Hall Lions

District 14G, Region IV, Zone B

2003 - 2004

The Centre Hall Lions meets the 2nd Tuesday of the month 6:30 P.M. at:

Centre Hall Lions Park 153 East Church Street Centre Hall, PA 16828

Our Club of **42 members** was chartered, **01-21-42**.

PRESIDENT

Dennis Grove (Cindy) 158 Williams Road Centre Hall, PA 16828 Home Phone: (814) 364-9611
--

SECRETARY

Linda Poorman (Richard) 118 Lane Ave. Centre Hall, PA 16828 Home Phone: (814) 364-9387 EMAIL contact: rnlporman@adelphia.net
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| [Local Lions Clubs](#) | [Region IV, Information](#) | [District Home Page](#) |

This Web Site was last updated on Sept. 2003

For questions or comments about our web site, please e-mail us at: contact: WEBLION@PTD.NET

Attn: Allen Moskowitz

**Centre Hall Area Woman's Club
Minutes of September 23, 2003 Meeting**

The Centre Hall Area Woman's Club met Tuesday, September 23, 2003 at the Centre Hall Fire Hall at 7:30 P. M.

Ruth Rishel, president, called the meeting to order welcoming members and visitors. Our guest, Eileen Wool, was introduced and welcomed. Anetta Wertz was welcomed as a new member. Ruth stated that this year marked 65 years since the Centre Hall Woman's Club was formed. The first meeting was held on March 11, 1938 at 2:30 P. M. at the home of Mrs. F. L. Goodhart. Dues were \$1.50 per member. Ruth read a brief history of the first meetings, mentioning some interesting facts about officers, committees, etc.

The president had us read the collect pausing while she elaborated on the meaning of parts of the collect. The reading of the collect was followed by the Pledge to the Flag.

The acting secretary read the minutes for May. Eleanor Jones moved that the minutes be approved. Marjorie Korman seconded the motion. The minutes were approved.

The treasurer, Dot Strickler, reported a balance of \$1,979.85 in the treasury. She stated that the receipts for the Antique Show in June were \$1,157.75. Margaret Cole and Ruth Rishel returned their yearly checks to the treasury. Another \$31.51 was added to the treasury from the sale of left over items from our antique show to the United Church of Christ. The expenses for June were listed as \$1,651.46. These included awards, donations, and items bought for the antique show.

Thank you notes from the Centre Hall-Potter Food Bank, The Centre Hall Library and the Penn's Valley Area School District were read. All thanked the Woman's Club for their donations. A thank you note was read from Kari A. Lucas, the recipient of the education Award given by the Centre Hall Area Woman's Club. The other recipients were: Art Award—Fawna Reiss; Vocal Music—Timothy Cole; Medical Career—Erin Deihl.

Under new business, Ruth stated that the Bon-Ton Care-To-Share would be in November, but that we might ignore it this year due to our projects already in October and November. It was decided in executive session that we would help Terry Bitner with the food booth at the Reedsville Youth Park on October 11th and October 12th. Ruth passed a sign up sheet round for donations as well as helpers. Soup, hot dogs, tex-mex dogs, barbeque, pies and whoopie pies plus beverages will be served.

Ruth stated that an invitation had been sent to the East Penns Valley Woman's Club to join us for our meeting on Tuesday, October 21, 2003 at the Lion's Club Park. She asked our members for any information on Doris Smith who has been in ill health and in Geisinger Medical Center in Danville.

-2-

The treasurer read letters from the American Red Cross asking for a donation. Eleanor Jones made a motion that we give \$25.00. Joanne Blazer seconded the motion. All were in favor. A donation of \$25.00 was also approved for WPSX. The motion to approve was made by Donna Coursen and seconded by Marjorie Korman. All supported the motion. Dot Strickler made the motion that we pay Ruth Rishel \$15.94 for the 376 copies for the booklet printed at Mailboxes, Etc. Marjorie Korman seconded the motion. All members approved. Donna Coursen presented information on the Asthma Walk for the American Lung Association on October 11, 2003, at Central Parklet in State College. She asked for volunteers or donations to this cause. Dot Strickler made a motion that \$25.00 be donated to T. J. Coursen's team. Kathy Mowery seconded the motion. All were in agreement.

The Yearbook was presented to the group. Eleanor Jones gave an overview of the programs for the year. She also gave many thanks to our president, Ruth Rishel for her exemplary work in putting our booklets together. The club joined in with their thanks as well. Eleanor stated, for the benefit of the new members, that dues were \$12.00 per year. Upon payment of yearly dues, members receive their new yearbook.

The budget for the 2003-2004 year was presented. Eleanor Jones made a motion that we accept the budget. Donna Coursen seconded the motion with all members in agreement.

Ruth asked for reports of standing committees. Jean Lohr, Welfare, stated that we were in need of cards and she would appreciate any donations. She then passed around a sign-up sheet for this year.

Ruth asked Joanne and Faye to contact those not present this evening to alert them to the location and time change of next month's meeting.

Birthday gifts for the month of September were given. Dot Strickler was our only "birthday girl" this month.

With no further business to discuss, the meeting was adjourned. The program and social hour followed.

Agnes Homan introduced our guest speaker for the evening, David J. Ziegler, Certified Arborist. Mr. Ziegler gave a slide presentation and informative talk on flowers, shrubs, and water gardens. He also discussed proper planting techniques and pruning. A question and answer period followed. Ruth, Eleanor, and Agnes provided us with delicious refreshments.

Respectfully submitted,

Donna Coursen, Acting Secretary

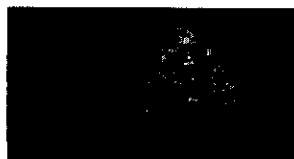
Human County Services Directory

Centre Hall Senior Center

Address: Centre Hall Fire Department, Centre Hall, PA 16828
Phone: 814-364-9511

The Senior center provides a nutritious noontime meal and transportation services two days a week (Tuesday and Thursday) to persons age 60 and older. A variety of recreation and health promotion activities are provided, as well as opportunities for volunteer activities and socializing.

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**CALVARY BIBLE CHURCH, 814-364-9231
RURAL ROUTE 2, CENTRE HALL PA 16828**

Brethren

Catholic

Charismatic

Christian

Christian Science

Church of Christ

Church of God

Church of Jesus Christ of Latter Day Saints

Community

Congregational**Disciples of Christ****Episcopal****Evangelical****Fellowship of Christian Assemblies****Foursquare Gospel****Friends (Quaker)****Full Gospel****Independent Bible****Interdenominational****Jehovah's Witnesses****Jewish Christian****Lutheran**

**SAINT LUKE'S LUTHERAN CHURCH, 814-364-9154
N PENNSYLVANIA AVENUE, CENTRE HALL PA 16828**

Methodist

**GRACE UNITED METHODIST CHURCH, 814-364-1701
PENNSYLVANIA AVENUE, CENTRE HALL PA 16828**

Mission

Missionary

Nazarene

Non-Denominational

Orthodox

Pentecostal

Presbyterian

Reorganized Church of Jesus Christ of Latter Day Saints

Salvation Army

Seventh-Day Adventist

United Church of Christ

**TRINITY UNITED CHURCH OF CHRIST, 814-364-2120
PENNSYLVANIA AVENUE, CENTRE HALL PA 16828**

Unity

Wesleyan

Various Other Denominations

**EMMANUEL UNION CHURCH, 814-364-2541
RURAL ROUTE 1, CENTRE HALL PA 16828**

Back to Pennsylvania MENU



The 129th Annual Centre County Grange Encampment and Fair

August 21-28, 2003 - Grange Park - Centre Hall, Pennsylvania

centre county

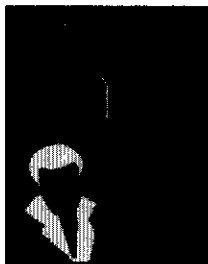


A Family Tradition

"A Family Tradition" -- The Centre County Grange Encampment and Fair, better known as "The Grange Fair," will begin August 21st and last until August 28th, 2003. The Grange Fair is a city within a town, as campers "move into" the Grange Park in Centre Hall, PA to live for more than a week.

The Grange Fair plays host to the top names in entertainment! The best part is, concerts are included

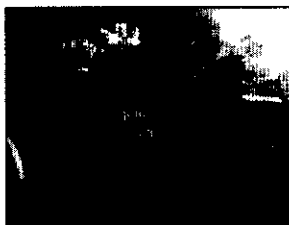
in the price of admission! It wouldn't be Grange Fair without numerous exhibits, some sale items and some competition exhibits featuring the most talented artists, craftsmen, cooks, and bakers around! So make your plans now to attend this year's Grange Fair! **2003 Schedule JUST ANNOUNCED.** To view, select the date you wish to view in the navigation bar on the right side of the page. REMINDER: Pets are not permitted in the Grange Fairgrounds.



Meet the Fair Committee

President - Joseph Hartle, Jr
 1st Vice President - Robert Homan
 2nd Vice President - Lee Pressler
 Treasurer - James Bowmaster
 Secretary - Susan Irwin
 Tent Camp Secretary - Darlene Confer, Shirley Heidrich
 Trailer Camp Secretary - Jack Bell, Chet Fulton
 Manager - Mel Brown
 Concession Secretary - **Robert Corman**
(This is a partial list of the committee. There are more than 30 members of the Fair Committee.)

See The Grange Fair Webcam!



The Webcam is LIVE! - Brought to you by T & B Medical, Inc., Adelphia Power Link, and Centre of the Web (Click image to see larger version)

From Our Guest Book...

From Las Vegas, Nevada - Message to Friends: I hope to see you there, possibly not this year, then again, yes I will be there, I am looking forward to seeing you. Have a fun Fair!
 Add your two cents in our **Guest Book!**

View My Guestbook



Sign My Guestbook

Dedication



History

Visitors Information

Concerts

Photo Gallery

August 21, 2003

August 22, 2003

August 23, 2003

August 24, 2003

August 25, 2003

August 26, 2003

August 27, 2003

August 28, 2003

Exhibit Registration

Midway Webcam

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Advertising

Grange Favorite**James R. Bowmaster and
Fred Homan****What brings you back to Grange Fair year after
year?**

- ☒ The concerts at the grandstand
- ☐ The food
- ☐ The rides and games
- ☐ The competitions
- ☐ Camping in a tent
- ☐ Camping in my RV
- ☐ Seeing old friends
- ☐ Other

vote**view results**

Get Your Own FREE Poll

**From Our Guestbook:****Saturday 08/23/2003 8:26:02am****Name:** Paul Kline**Camper or Visitor:** I'm a Visitor**E-Mail:**

paul.kline@t1ab.aorcentaf.af.mil

of years you've attended: 8**City/Country:** Bellefonte/Centre

Message to Friends: It looks like I am going to miss the Grange Fair this year. I am currently stationed at Tallil Air Base, Iraq, serving with the Pennsylvania Air National Guard, 258th ATCS out of Johnstown. We were activated back in April, but we the 258th are very proud to be serving and protecting our beautiful country and way of life. I have been living in Centre County for the last nine years and have visited the Grange Fair every year, except for this year. I want to say hello to all my friends, Bellefonte Fire Department, Bellefonte Emergency Medical Services, and especially the Roland family who I know have a tent set up somewhere at the Fair. I hope you all have a safe and enjoyable time at the Fair.

[Paul, you are in our thoughts and prayers


- T. Heiser,
GrangeFair.net Webmaster]

GrangeFair.net is the Official Web site of the
Centre County Grange Encampment and Fair

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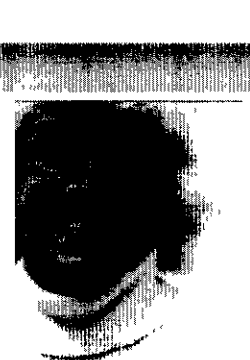
specialty

Psychiatry

zip code

search

Advanced Search | Terms



>> locate a doctor

Psychiatry

Psychiatrists Centre Hall, Pennsylvania

Doctors, learn more about connecting with patients through our listings

Related Points of Interest:

Get \$2000 toward your **LASIK** or **Cosmetic surgery**

Zip Code:



Visit our Psychiatry Spots

"At 45
I knew
a thing
or two."

Psychiatrists In Your City with Basic Listings :

Your search returned 1 results in: Centre Hall, Pennsylvania

Thomas Penders, MD

R

RR 1 Box 107c
Centre Hall, PA 16828
PH (814) 364-2161

Psychiatrist? Update

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2780 Earlstown Rd #2
Centre Hall, PA

Elizabeth Ewaskiewicz; DVM
164 Tussey Sink Rd.
Centre Hall, PA

[Centre Equine Practice](#)
Rr 1
Centre Hall, PA

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**Drug Free
Workplace**
\$ave on WC Ins.

[back support](#) | [medical diagnostics](#) - [mri](#), [ncv](#), [reads](#)

This system was created for the Veterinarian and Veterinary Pets. We have expanded our service to include the whole Veterinary Community by linking to [Veterinarian Association](#), [Veterinarian College](#), [Veterinarian Publication](#) and [Veterinarian Vendor](#). What would you like to see?

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